



O/C

Bhagwan Mahaveer
Cancer Hospital & Research Centre
(Managed By K. G. Kothari Memorial Trust)

BMCHRC/2026/ 3685

Date:- 10/03/2026

The Office Incharge
Bio Medical Waste (BMW)
Rajasthan State Pollution Control Board
4, Institutional Area
Jhalana Doongri, Jaipur

Subject:- Submission of Annual Report in Form IV for the year 2025 under Rule 13 of Bio Medical Waste Management Rules, 2016

Dear Sir,

Pursuant to the captioned subject we are hereby submitting Annual report in Form IV under Rule 13 of Bio Medical Waste Management Rules, 2016 of Bhagwan Mahaveer Cancer Hospital & Research Centre, JLN Marg, Jaipur for the period 1st January, 2025 to 31st December, 2025 alongwith the enclosures.

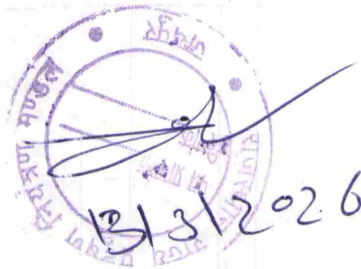
Please acknowledge the receipt of the same.

Thanking You.

For Bhagwan Mahaveer Cancer Hospital & Research Centre

Maj Gen SC Pareek, Retd
MAJ GEN (Dr) S C PAREEK
MDS, DA, PGDH & HM, MBA (HCA) M.Phil, ndc
Executive Director EXECUTIVE DIRECTOR
Bhagwan Mahaveer Cancer Hospital & Research Centre
Jawahar Lal Nehru Marg, JAIPUR-302017 (Raj.)


CC: The Regional Officer- Regional Office- Jaipur (South)- Rajasthan State Pollution Control Board, 8/263, Malviya Nagar, Behind Renault Showroom Near Jawahar Circle, Jaipur



Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorized person (occupier or operator of facility)	Major General S.C Pareek(Retd) Executive Director
	(ii) Name of HCF or CBMWTF	BHAGWAN MAHAVEER CANCER HOSPITAL & RESEARCH CENTRE
	(iii) Address for Correspondence	JLN MARG, JAIPUR
	(iv) Address of Facility	JAWAHAR LAL NEHRU, JAIPUR
	(v) Tel. No, Fax. No	0141-2717777
	(vi) E-mail ID	bmchrc@hotmail.com
	(vii) URL of Website	www.bmchrc.org
	(viii) GPS coordinates of HCF or CBMWTF	
	(ix) Ownership of HCF or CBMWTF	Trust Hospital
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	1) Authorization letter No:- F(BMW)/JAIPUR(Jaipur)/6822(1)/2020-2021/2903-2904. Valid from 02/09/2024 to 31/08/2029.
	(xi). Status of Consents under Water Act and Air Act	1) F(BMW)/Jaipur(Jaipur)/6822(1)/2020-2021/2901-2902 Valid from 02/09/2024 to 31/08/2029.
2.	Type of Health Care Facility	
	(i) Bedded Hospital	No. of Beds: 300
	(ii) Non-bedded hospital	
	(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	
	(iii) License number and its date of expiry	
3.	Details of CBMWTF	NA
	(i) Number healthcare facilities covered by CBMWTF	NA
	(ii) No of beds covered by CBMWTF	300 Beds
	(iii) Installed treatment and disposal capacity of CBMWTF:	NA


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 Phone-0141-2700107, 2702120, 2702699 Fax No. 0141-272021

	(iv) Quantity of biomedical waste treated or disposed by CBMWTF																																										
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category 1256.51*12 =15078.12 Yellow Cytotoxic Category: 179.77 *12 = 2157.24 Red Category: 1815.39 * 12 =21784.68 White 98.55 *12 =1182.6 Blue Category:502.68 *12 =6031.16 General Solid waste:																																									
5.	Details of the Storage, treatment, transportation, processing and Disposal Facility																																										
	(i) Details of the facility on-site storage	Size : 4*4*4* 6 = 96 (4 storage facility) Capacity : 384 kg Provision of on-site storage: Normal Storage																																									
	(ii) Details of the treatment or disposal facilities	<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td></td> <td></td> <td rowspan="13">Autoclave capacity/size =16*24</td> </tr> <tr> <td>Plasma Pyrolysis</td> <td></td> <td></td> </tr> <tr> <td>Autoclaves</td> <td></td> <td></td> </tr> <tr> <td>Microwave</td> <td></td> <td></td> </tr> <tr> <td>Hydroclave</td> <td></td> <td></td> </tr> <tr> <td>Shredder</td> <td></td> <td></td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td></td> <td></td> </tr> <tr> <td>Sharps</td> <td></td> <td></td> </tr> <tr> <td>encapsulation or concrete pit</td> <td></td> <td></td> </tr> <tr> <td>Deep burial pits:</td> <td></td> <td></td> </tr> <tr> <td>Chemical disinfection:</td> <td></td> <td></td> </tr> <tr> <td>Any other treatment equipment:</td> <td></td> <td></td> </tr> </tbody> </table>	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum	Incinerators			Autoclave capacity/size =16*24	Plasma Pyrolysis			Autoclaves			Microwave			Hydroclave			Shredder			Needle tip cutter or destroyer			Sharps			encapsulation or concrete pit			Deep burial pits:			Chemical disinfection:			Any other treatment equipment:		
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	(iii) Quantity of recyclable wastes Sold to authorize recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.) NA kg per Annum																																									
	(iv) No of vehicles used for collection and transportation of biomedical waste	One																																									
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	<table border="1"> <thead> <tr> <th>Quantity Generated</th> <th>Where disposed</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>	Quantity Generated	Where disposed																																							
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		Incineration ASH ETP Sludge	Bio medical waste disposed by outsource(Instromedix India Pvt Ltd)
	(vi) Name of the Common Bio- Medical Waste Treatment Facility Operator through which wastes are disposed of	:	Instromedix India Pvt Ltd Gram Khori Roper, Tehsil Sanganer, NH -11 Jaipur
	(vii) List of member HCF not handed Over bio-medical waste.		
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		Yes, Attached
7	Details trainings conducted on BMW		No. of Training Conducted (Jan-Dec, 2025)
	(i) Number of trainings conducted on BMW Management.		167
	(ii) number of personnel trained		810
	(iii) number of personnel trained at the time of induction		202
	(iv) number of personnel not undergone any training so far		0
	(v) whether standard manual for Training is available?		HIC Training Manual is available and training calendar is prepare every month.
	(vi) any other information)		NO
8	Details of the accident occurred during the year		Jan-Dec 2025 data
	(i) Number of Accidents occurred		05 (needlestick and sharp injuries)
	(ii) Number of the persons affected		No
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		by needle stick incidences, no fatality happened
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		Yes, Air pollution report Attached
	Details of Continuous online emission monitoring systems installed		
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		STP CAPACITY 125 KLD
11	Is the disinfection method or sterilization meeting the log Standards? How many times you have Not met the standards in a year?		Yes Nil


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12	Any other relevant information		: For Sharp Waste, Chemical Disinfection Bins & for Destruction of hypodermic Needles, our unit has Needle & Syringe Destroyer.
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Certified that the above report is for the period from 1st January 2025 to 31st December 2025

Name and Signature of the Head of the Institution



Maj. Gen. S.C. Pareek (Retd)

Executive Director

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Phone: 0141-2700107, 2702120, 2702899 Fax No. 0141-272021

Date:

10/03/2026

Place

Summary of Annual Accident Report

Details of accident occurred during the year

1. Number of minor accident occurred:- 5
2. Number of persons affected:-5
3. Remedial action taken (please attach details if any):- Details are attached
4. Any Fatality occurred, details:- No